

# PERMIT FOR CONSTRUCTION OF INDIVIDUAL SEWAGE DISPOSAL SYSTEM

W. Mason County Health Department

Issued to: Charles West  
(OWNER OR DEVELOPER)

to be constructed by: G. G. Gubrecht  
(PLUMBER OR CONTRACTOR)

Construction of an individual sewage disposal system consisting of a septic tank and underground tile disposal field, or \_\_\_\_\_ is hereby authorized at \_\_\_\_\_  
(OTHER APPROVED SYSTEM) (PROPERTY ADDRESS)

Kidd Rd  
NO. AND STREET, SUBDIVISION NAME AND LOT NO., ETC.)

Such system shall be constructed in accordance with the rules and regulations and specific instructions of the Health Department and shall consist of a septic tank of 900 gallons liquid capacity with 330 linear feet of field tile in 3.4 trenches 36 inches wide and 36.30 inches deep, or \_\_\_\_\_  
(DESCRIPTION OF OTHER APPROVED SYSTEM)

No part of the system is to be within 10 feet of a well water supply and no part of system is to be covered with soil until it has been inspected and approved by an appropriate Health Department representative.

Issued at Franklin, Tennessee, this 30 day of April, 1970.

Bobby J. Jernigan, Sanitarian  
TENNESSEE DEPARTMENT OF PUBLIC HEALTH - 306

FIRST VISIT

SUBSEQUENT VISIT

UNKNOWN

# INSTALLATION OR REPAIR RECORD OF SEPTIC TANK SYSTEM

Residence

TYPE OF ESTABLISHMENT

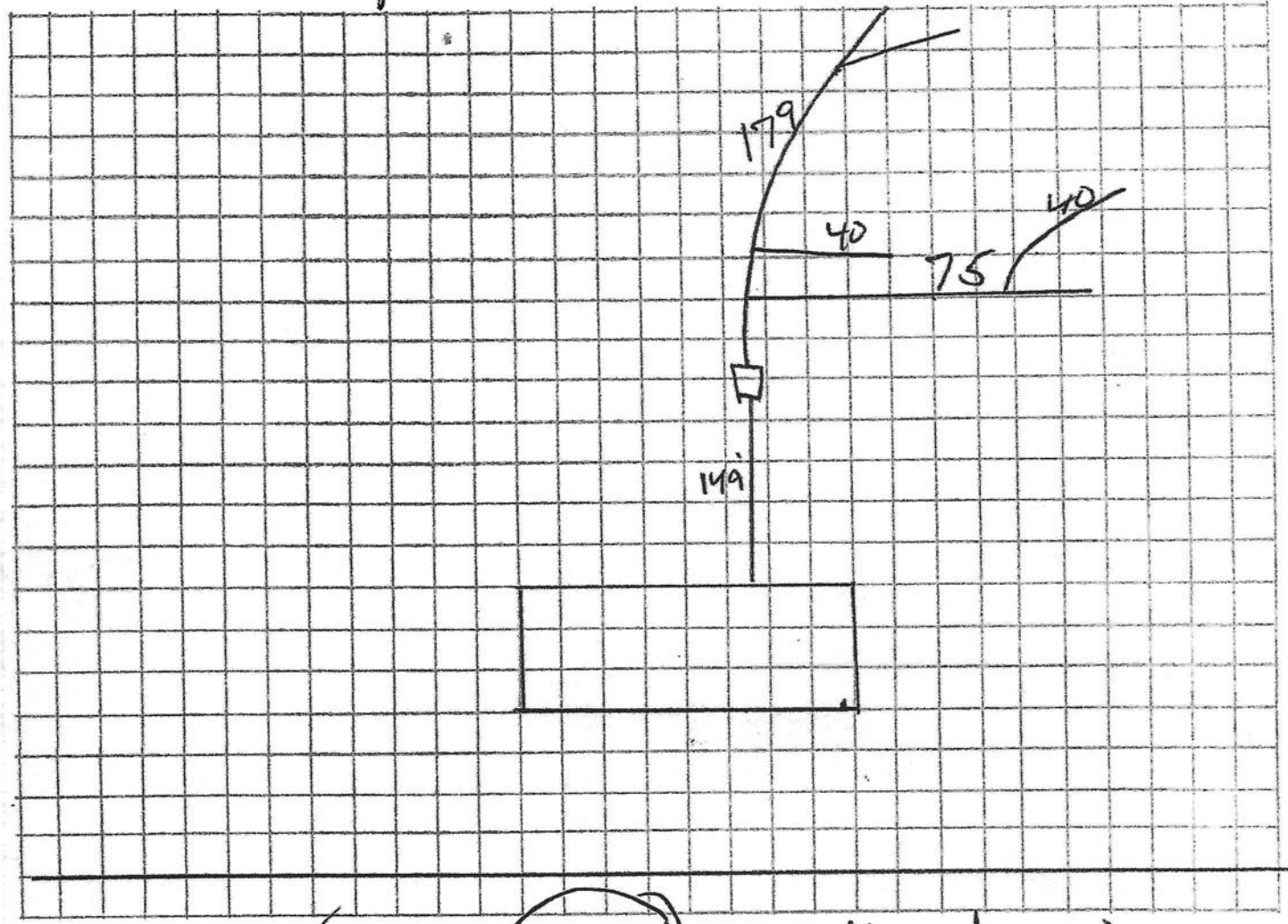
OWNER Charles West ADDRESS \_\_\_\_\_  
LOCATION Kidd Rd. (2065) \_\_\_\_\_

CIVIL DISTRICT \_\_\_\_\_  
OCCUPANT \_\_\_\_\_ ADDRESS \_\_\_\_\_

TANK: TYPE PCC LIQUID CAPACITY (GALS.) 900

FIELD LINE: LINEAR FEET OF TILE 330 WIDTH OF TRENCH 36 LENGTH OF TRENCH 330  
DEPTH OF TRENCH 26-30 DEPTH OF STONE 12 GARBAGE GRINDER PROPOSED: YES ( ) NO ( )

SKETCH OF SYSTEM: BY B.J. DATE 5-7-76 INSTALLED BY Hallworth



FINAL APPROVAL: YES ( ) NO ( ) DATE 5-7-76

Bobby Jernigan  
SIGNATURE

REMARKS: \_\_\_\_\_

NOTE: Plumber must notify the \_\_\_\_\_ Health Department (Phone \_\_\_\_\_) when the septic tank system is ready for inspection. If any septic tank system or part thereof is covered before being regularly inspected and approved, it shall be uncovered by the plumber at the direction of the Health Officer or his authorized representative.